

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	M. V. M. PUB. SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	530241
3.	SCHOOL CODE (IF APPLICABLE)	40226
4.	COMPLETE ADDRESS WITH PIN CODE	CHANDU SULTANPUR LAKE ROAD, GURUGRAM, HARYANA-122505
5.	PRINCIPAL NAME	PRAMOD KUMAR YADAV
6.	PRINCIPAL QUALIFICATION	M.COM., M.B.A., B.Ed.,
7.	SCHOOL EMAIL ID	MVMGURUGRAM@MSSMAIL.ORG
8.	CONTACT DETAILS	9319034191

### B: DOCUMENTS AND INFORMATION:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS**

**C: RESULT AND ACADEMICS:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="#">ACADEMIC CALENDAR</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

**D: STAFF (TEACHING):**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	PRINCIPAL	PRAMOD KUMAR YADAV
2.	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	8
	PRT 11	7
3.	TEACHERS SECTION RATIO	1.5:1
4.	DETAILS OF SPECIAL EDUCATOR	NA
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	13	11	85%	
2.	2020	11	11	100%	
3.	2021	8	8	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	3	3	100%	

**E : SCHOOL INFRASTRUCTURE:**

<b>SL No.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23294.73 sq. meter
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 44
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 139
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	06
6.	NO. OF BOYS TOILETS	06
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4IOGTwPB2bo">https://youtu.be/4IOGTwPB2bo</a>