

From

Director Secondary Education  
Haryana, Panchkula

To

1. All the District Education Officers in the State.
2. All the District Elementary Education Officers in the State.
3. All the Block Education Officers in the State.

Memo No. 7/40-2020 PS (3)

Dated, Panchkula the 26-07-2023

**Subject:** Regarding review of recognition of private schools situated in the State.

Vide memo No. 7/40-2020PS(3) dated 15.06.2023, all the District Education Officers/District Elementary Education Officers were directed to assure that all the private schools, whose recognition is older than ten year will apply for review of its recognition on New Online Application within one month from the date of issue of aforesaid letter dated 15.06.2023 in view of provision made under Rule-39 of 'Haryana School Education Rules, 2003' and the Board of School Education, Haryana, the Central Board of School Education, New Delhi and Other Affiliating Boards were also requested to not to extend the affiliation of any Private School of Haryana without its review of recognition, if the recognition of the school concerned is older than ten years.

Now, the representations of the Private Schools Associations have been considered and it has been decided as under:-

- (i) **Undertaking:** Undertaking be uploaded by the applicant that the school fulfils all the norms as per 'Haryana School Education Rules, 2003' in place of undertaking in regard to No Complaint/Court Case/Fulfil all the norms as per 'Haryana School Education Rules, 2003'.
- (ii) **Pledge Money:** Pledge Money, which was pledged by the applicant to take recognition will be considered valid Pledge Money and no fresh Pledge Money is required to be deposited.
- (iii) **Audit Report:** 'Last Year Audit Report' not required to be uploaded as the Fee of the Schools are already regulated by the 'Haryana School Education Rules, 2003'.

PRINCE  
MAHARISHI VIDYAMANDIR  
SR. SEC. SCHOOL  
CHANDU, GURUGRAM (HR)-122505

- (iv) **Existing recognized/deemed recognized schools:** Existing recognized/deemed recognized schools running before 30th April, 2003 are not required review of recognition in view of Rule 38 of 'Haryana School Education Rules, 2003'.
- (v) **Last Date:** School concerned shall apply for review its recognition upto 31<sup>st</sup> March, 2024 in place of "within one month".

**DR. ANSHAJ SINGH, IAS**  
**Director Secondary Education**  
**Haryana, Panchkula**

**Endatt. No. 7/40-2020 PS(3)**

**Dated, Panchkula the 28-7-2023**

A copy is forwarded to the Board of School Education, Haryana (Bhiwani), the Central Board of School Education, New Delhi and Other Affiliating Boards with the request to not to stop the extension of affiliation of any Private School of Haryana in view of this Directorate Memo No. 7/40-2020PS(3) dated 15.06.2023 till 31<sup>st</sup> March, 2024.

for *Ranjit*  
*28/7/2023*  
**Dy. Superintendent PS**  
**for Director Secondary Education**  
**Haryana, Panchkula**

*Ranjit*  
**PRINCIPAL**  
**MAHARISHI VIDYA MANDIR**  
**SR. SEC. SCHOOL**  
**CHANU, GURUGRAM (HR)-122505**

## APPLICATION FOR RECOGNITION OF NEW SCHOOL (FORM-II)

(Sec-Rule 11(1) AND 14(1))

\* Mandatory fields

Application No. \*

PSR062023414

Type of application \*

New School

(Class 1 to 8)

District \*

GURUGRAM

## 1. Details of Proposed School

## A. General

i. Name of School \*

MAHARISHI VIDYA MANDIR PUBLIC SCHOOL

ii. Stage for which Permission/Up-gradation Applied for \*

Middle

iii. Sr. Sec. stage mention stream for which permission / up-gradation is sought \*

-N.A.-

iv. Permission to establishment or up-gradation of school granted by \*

Director

Note: The schools running in the state before 31.03.2007 as temporarily recognized shall be deemed to have been permitted under this rule for the purpose of recognition or upgradation.

iv(a). Order No.

16/41-96

iv(b). Order Date

1996-12-23

v. If already recognized mention stage alongwith order no. and date

Middle

Director

v(a). Order No. \*

16/41-96

v(b). Order Date \*

1996-12-23

## B. Location Details of School

i. Area type \*

Rural

ii. Plot No.

iii. Address \*

CHANDU, GURUGRAM, HR.

iv. Sector/Mohalla

v. City/Town/Village \*

CHANDU

vi. CD Block \*

GURUGRAM

vii. Assembly constituency \*

GURUGRAM

viii. Telephone no. with STD code

ix. Mobile No. \*

i. Type of School \*

Co-Education

ii. Approximate no. of students to be admitted \*

400

iii. Affiliating board \*

CBSE

iv. Curriculum \*

a) For 1-8th class

CBSE

b) For 9-10th class

CBSE

c) For 11-12th class

CBSE

v. Medium of instruction \*

Both

vi. Whether the school shall be residential/day scholar \*

Day

vii. Whether applying for undered minority school \*

No

## 2(a). Details of Authority to Run the School (Refer to Rule-29)

1. Name \*

MAHARISHI SHIKSHA SANSTHAN

2. Registration Details \*

i. Scheme of management (Refer to Rule-31) \*

Yes

ii(a). Registration no.

S-22644

ii(b). Registration date

1992-02-28

ii(a). Registration authority.

REGISTRAR OF SOCIETIES DELHI ADMINISTRATION DELHI

iii. Composition of managing committee? \*

Yes

iv. Number of members of managing committee \*

10

v. Whether Individual/Society/Trust is running anywhere else \*

Yes

If yes, please give details \*

MAHARISHI SHIKSHA SANSTHAN

## 2(b). List of Members in Managing Committee

Name *	Age *	Qualification *	Profession *	Designation *
Shri Ajay Prakash Shrivastava	58	M.A., LL.B.	Service	President
Shri Prakash Chandra Joshi	57	M.A., Ph. D.	Service	Vice President
Shri Girish Chandra Varma	56	M.A., Ph.D., LL.B.	Educationist	Secretary

Dr. Girish Momaya	59	M.Sc., Ph. D.,	Service	Treasurer
Shri Apoorv Ranjan Sharma	62	B.A., B.Ed.,	Service	Member
Smt. Bharti Mandlik	53	M.A., B.Ed.,	Teacher	Member
Dr. J. P. Singh	63	M.Sc., Ph.D.,	Service	Member
Shri Arvind Singh Rajput	58	M.A., LLB.,	Service	Member
Shri Vijay Ratan Khare	64	M.Sc.,	Service	Member

3. Land Details (Refer to Rule-39)  
A. Area Details

i. Total land area (In sq. ft.) \*

250734.53

Required Area As Per Norms for New School is 3000 Sq. Metres/ 32291.73 Sq. feet

ii. In addition to above, these schools shall provide or make arrangement for adequate playground within a responsible distance according to the number of student \*

No

if yes, then area \*

0.00

Distance \*

0.00

B. Ownership Details

Ownership type \*

Leased Land

Location of Land

i(a). Khewat \*

00

ii(a). Whether land is in one patch? \*

Yes

i(b). Khasra no. \*

00

ii(b). No. of patches \*

0

i(c). Killa \*

00

iii. If more than one patch size of land duly countersigned by the Tasildar be attached? \*

No

i(d). Plot no.

iv. Whether pieces of land adjacent & easily approachable and functionally suitable? \*

Yes

4. Proposed Building Details  
A. Proposed Plan

i. Proposed plan whether attached and duly signed by registered architect and owner or lessee \*

Ground coverage

15.11

For new school it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable.

ii(b). Total covered area (in Sq. Ft.) \*

250734.53

0 If more than one floor

ii(c). Percentage of ground coverage (Sq. Ft.) \*

0.00

ii(d). FAR \*

3:1

0 If floor Area Ratio for new school

### B. Room Details

i. Total no. of rooms \*

24

ii. No. of class rooms \*

15

0 One class room for each section

### \* List of Other-rooms in the building

Room type *	Centered *	Length *	Breadth *	Height *
Office of Head	Yes	24.00	18.00	10.00
Staff Room	Yes	24.00	18.00	10.00
Office Room	No	0.00	0.00	0.00
Library	Yes	36.00	18.00	10.00
Physics Lab	No	0.00	0.00	0.00
Biology Lab	No	0.00	0.00	0.00
Science Lab	No	0.00	0.00	0.00
Computer Lab	Yes	24.00	18.00	10.00
Store Room	No	0.00	0.00	0.00
Chemistry Lab	No	0.00	0.00	0.00
Commerce Room	No	0.00	0.00	0.00
Composite Science Lab	No	0.00	0.00	0.00

### III. Verandah

a. For new school- 8' for single loaded & 10' for double loaded

b. For existing school- 6' for single loaded & 8' for double loaded

### iv. Stairs

a. For new school- 6' width \*

iv. Size

v. Ramp

a. For new school- 6' width

No

if no, Size

b. For existing school- 6' width. If the school doesn't provided ramp then it should arrange the classes for the handicapped students at the ground floor

No

if no, Size

vi. Provision of Laboratory

iii. provision of laboratory

Composite Science,

vii(a). Is drinking water facility?

Yes

vii(b). Mode of supply

Ground Water

viii. Toilets & Urinals separated for boys and girls

Yes

viii(a). Number of toilets for the girls

6

viii(b). Number of toilets for the boys

6

(ix). Electricity facility?

Yes

(x) Furniture for students

Yes

(xi) Open space for morning assembly

Yes

(xii) Boundary Wall

Yes

vii. Pledge Money

Is Pledge Money attached?

Yes

if yes, A/c Account

297423

viii. School Record

Is School Record attached?

Yes

ix. Audit Report

Is Audit Report attached?

Yes

xiii(a). Provision of library

Yes

xiii(b). Number of books

Rooms *	Lentored *	Length *	Breadth *	Height *	Area(Sq. ft. each room) *	No. of students to be adjusted *	Total no. of students *
24	Yes	24	18	10	432	400	230

## \* 5. Staff Statement

A. Whether teachers are suitably trained with minimum qualifications? \*

Yes

B. Whether pay scale would be same as provided in Appendix A attached with Haryana School Education Rule-2003 \*

No

C. Written agreement with teachers(Rule-161) \*

Yes

If no, then specify pay scales

i. Head of institution (Principal/Head Mater) \*

40000.00

ii. Lecturer \*

0.00

iii. Master/Mistress \*

0.00

iv. Teacher(JBT/C&T/Language/PTI) \*

8000.00

v. Non-Teaching staff (Clerk/Lab assistant/Class IV) \*

8000.00

## \* List of Actual Staff Statement with Salary

Name *	Date of Birth *	Gender *	Qualification *	Designation *	Subject *	Salary *
PRAMOD KUMAR YADAV	1979-07-15	Male	M. Com, B. Ed, M.B.A.	PRINCIPAL	Commerce	40000.00
Anjali Sharma	1991-10-04	Female	M.A. B.Ed	PGT	History	9100.00
POONAM KHURANA	1968-07-04	Female	M.A, B.Ed,	PGT	English	11600.00
BRU MOHAN SINGH	1968-07-08	Male	M.A, B.Ed,	PGT	HINDI	11000.00
NARESH KUMAR	1967-10-11	Male	M.A, B.Ed,	PGT	ECONOMICS	11000.00
PREETI	1997-09-16	Female	M.Com, B.Ed,	PGT	COMMERCE	8500.00
AJAY PRATAP SINGH	1991-01-01	Male	M.Sc, B.Ed,	PGT	MATHS	8500.00
MUSKAN KAUSHIK	2000-02-01	Female	M.A, B.Ed,	TGT	COMPUTER	7700.00
RAJESH SAXENA	1974-07-03	Male	B.Sc, B.Ed,	TGT	MATHS	9200.00
REENU	1984-11-14	Female	B.A, B.Ed,	TGT	HINDI	8700.00
GHANSHYAM RAY	1988-01-01	Male	B.A,	TGT	SANSKRIT	7700.00
KIRTY	1993-10-09	Female	B.Sc,	TGT	SCIENCE	8500.00
ROSHAN LAL	1971-08-01	Male	B.A, B.Ed,	TGT	SOCIAL SCIENCE	8500.00

Name	Date of Birth	Gender	Qualification	Designation	Subject	Salary
REKHA YADAV	1985-10-25	Female	B.A., B.Ed.	PRT	ALL	6300.00
KAJAL	2000-12-09	Female	B.A., B.Ed.	PRT	ALL	6000.00
POOJA KUMARI	1991-09-25	Female	B.A., B.Ed.	PRT	ALL	5500.00
ARTI JANGID	1996-08-26	Female	B.A., B.Ed.	PRT	ALL	5500.00
ASHISH	2000-06-18	Male	B. Ped.	PTI	SPORTS	8000.00

5. List of Proposed Staff Statement with Salary

Name *	Date of Birth *	Gender *	Qualification *	Designation *	Subject *	Salary *
PRAMOD KUMAR YADAV	1979-07-15	Male	M. Com, B.Ed., M.B.A.	PRINCIPAL	COMMERCE	40000.00
					<b>Total Proposed Salary</b>	<b>40000.00</b>

6. Proposed Fee Structure

i. Class-wise fee & funds \*

Yes

No funds except Red Cross, CDF and Sports funds

ii. To be displayed on notice board? \*

Yes

iii. Issue of fee receipt? \*

Yes

iv. Whether fee is charged according to the Rule-1586/1997? \*

Yes

7. Actual Student Strength and Fee Detail

Class *	Total Strength *	Admission Fees (Per Student) *	Annual Charges (Per Student) *	Tuition Fees (Per Student) *	Any Other Fees (Per Student) *
NUR	11	0.00	0.00	1500.00	0.00
KG	19	0.00	0.00	1500.00	0.00
1	24	2000.00	0.00	1700.00	0.00
2	20	2000.00	0.00	1700.00	0.00
3	19	2000.00	0.00	1950.00	0.00
4	21	2000.00	0.00	1950.00	0.00
5	21	2000.00	0.00	1950.00	0.00
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7	20	3000.00	0.00	2050.00	0.00
8	13	3000.00	0.00	2050.00	0.00
9	10	4000.00	0.00	2700.00	0.00
10	19	4000.00	0.00	2700.00	0.00
11	10	4500.00	0.00	2350.00	0.00
12	9	4500.00	0.00	2350.00	0.00

6. Proposed Student Strength and Fee Detail

Class *	Stream *	Total Strength *	Admission Fees (Per Student) *	Annual Charges (Per Student) *	Tuition Fees (Per Student) *	Any Other Fees (Per Student) *
12	ART	9	4500.00	0.00	2350.00	0.00

7. Payment Details

i. Payment Status

✓ Done

ii. Payment Mode

Online

iii. Amount

3000.00

iv. Payment Date (Bank Settlement Date)

20/06/2023 00:00:00

v. GRN No.

104109921

vi. CIN

CPACVPZZ00

8. Enclosures

For All Documents Upload

1. Recognition Certificate \*

New Document  Upload of Old Document

2. Registration certificate of Society/Trust/Individual/Individuals of Association/Company \*

New Document  Upload of Old Document

3. Pattanama/Registry \*

New Document  Upload of Old Document

4. Size of Land \*

New Document  Upload of Old Document

5. Ownership of Land Certificate \*

New Document  Upload of Old Document

6. Proposed site plan of building/Map of Building \*

8. DTP NOC & CLU or NOC from MC/Local \*

Yes  No (If No, Attach Documents)

9. Proposed Report of C.A. on the Financial Position of the society \*

Yes  No (If No, Attach Documents)

10. School exists in existing school list issued by the Department \*

Yes  No (If No, Attach Documents)

11. Rules and Regulations for Staff under Rule 162 \*

Yes  No (If No, Attach Documents)

12. Ownership Title document (in case of Owner) \*

Yes  No (If No, Attach Documents)

13. Copy of resolution (in case of lessee) \*

Yes  No (If No, Attach Documents)

14. Safety of Building \*

Yes  No (If No, Attach Documents)

15. Fire Safety \*

Yes  No (If No, Attach Documents)

16. Hygienic Certificate \*

Yes  No (If No, Attach Documents)

17. Pledge Money \*

Yes  No (If No, Attach Documents)

18. School Record \*

Yes  No (If No, Attach Documents)

19. Audit Report \*

Yes  No (If No, Attach Documents)

20. Inspection Report \*

Inspection report submission is pending.

Yes  No

Payment done successfully on 20-Jun-2023 00:46 IST

Payment Details

INB Reference Number	Amount	Amount in Words
CPACVPZ200	3,031.80	Three Thousand Thirty One Rupees and Eighty Paise only
Status	Date - Time	
Completed Successfully	20-Jun-2023 00:46 IST	

\* to return to the Cyber Treasury Directorate of Treasuries and Accounts Finance Department, Haryana site. Else, you will be automatically redirected to the Cyber Treasury Directorate of Treasuries and Accounts Finance Department, Haryana site in 60 seconds.

  
PRINCIPAL  
MAHARISHI VIDYA MANDIR  
SR. SEC. SCHOOL  
CHANDU, GURUGRAM (HR)-122505

Government of Haryana/हरियाणा सरकार  
District Elementary Education Office

जिला मौलिक शिक्षा अधिकारी

गुरुग्राम

Office address: Mini.Sect. 5<sup>th</sup> Floor, Near Rajiv Chowk, Gurugram  
Contact: Ph.No. 0124-328387 email: deeggurugram@gmail.com

सेवा में

खंड शिक्षा अधिकारी

गुरुग्राम।

यादी क्रमांक-G-II/2024/ 312-18.

दिनांक-04.03.2024

विषय-स्थाई मान्यता हेतु निजी विद्यालय का निरीक्षण करने बारे।

उपरोक्त विषय के संदर्भ में।

विषयांकित मामले पर आपको अवगत किया जाता है कि दिनांक- 07.03.2024 वार-बीरवार को निजी विद्यालय Maharishi Vidya Mandir Public School, Chandu, Gurugram. का स्थाई मान्यता हेतु निरीक्षण किया जाना है। जिस आप व खंड से एक प्राचार्य निरीक्षण कमेटी के सदस्य है।

अतः आपको लिखा जाता है कि आप व आपके खंड से नजदीक के राजकीय वरिष्ठ माध्यमिक विद्यालय माकडोला के प्राचार्य सहित दिनांक- 05.03.2024, समय सुबह 11.00 बजे उपरोक्त स्कूल में निरीक्षण हेतु उपस्थित होना सुनिश्चित करें। अग्रिम कार्यवाही हेतु प्रेषित है।

जिला मौलिक शिक्षा अधिकारी

गुरुग्राम। 4/3/24

:- इसकी एक प्रति सम्बन्धित स्कूल मुखिया को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

  
PRINCIPAL  
MAHARISHI VIDYA MANDIR  
SR. SEC. SCHOOL  
CHANDU, GURUGRAM (HR)-122505

जिला मौलिक शिक्षा अधिकारी

गुरुग्राम। 4/3/24

Government of Haryana/हरियाणा सरकार  
District Elementary Education Office  
जिला मौलिक शिक्षा अधिकारी

गुरुग्राम

Office address: Mini. Sect. 5<sup>th</sup> Floor, Near Rajiv Chowk, Gurugram  
Contact: Ph.No. 0124-328387 email: deeggurugram@gmail.com

सेवा में

खंड शिक्षा अधिकारी

गुरुग्राम।

यादी क्रमांक-G-III/2024/ 80807

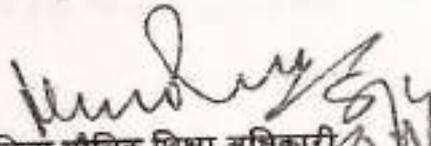
दिनांक-08.04.2024

विषय-स्थाई मान्यता हेतु निजी विद्यालय का निरीक्षण करने बारे।

उपरोक्त विषय के संदर्भ में।

विषयवर्कित मामले पर आपको अवगत किया जाता है कि दिनांक- 09.04.2024 वार-मंगलवार को निजी विद्यालय Maharishi Vidya Mandir Public School, Chandu, Gurugram. का स्थाई मान्यता हेतु पुनः निरीक्षण किया जाना है। जिस आप व खंड से एक प्राचार्य निरीक्षण कमेटी के सदस्य है।

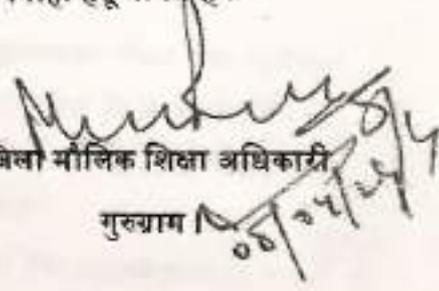
अतः आपको लिखा जाता है कि आप व आपके खंड से नजदीक के राजकीय वरिष्ठ माध्यमिक विद्यालय माकडोला के प्राचार्य सहित दिनांक- 09.04.2024, समय सुबह 11.00 बजे उपरोक्त स्कूल में निरीक्षण हेतु उपस्थित होना सुनिश्चित करें। अग्रिम कार्यवाही हेतु प्रेषित है।

  
जिला मौलिक शिक्षा अधिकारी  
गुरुग्राम।

- इसकी एक प्रति सम्बन्धित स्कूल मुखिया को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

  
PRINCIPAL

MAHARISHI VIDYA MANDIR  
SR. SEC. SCHOOL  
CHANDU, GURUGRAM (HR)-122505

  
जिला मौलिक शिक्षा अधिकारी  
गुरुग्राम।